

# Polk County Talent Show

Thursday, July 10, 7:00 p.m., Hanson Free Stage

# ENTRY FORM

|                                                                                             |                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name/Age:                                                                                   | Individual Contestant:                                                                                                                                                                                                             |
|                                                                                             | Group Acts:                                                                                                                                                                                                                        |
| Address:                                                                                    |                                                                                                                                                                                                                                    |
| If under 18, name of parent/guardian:                                                       |                                                                                                                                                                                                                                    |
| Cell or Home Phone:                                                                         |                                                                                                                                                                                                                                    |
| Email:                                                                                      |                                                                                                                                                                                                                                    |
|                                                                                             |                                                                                                                                                                                                                                    |
| Brief background of contestant(s):                                                          |                                                                                                                                                                                                                                    |
| Describe talent:                                                                            | <b>Talent:</b><br>(ex. Sing, dance, piano, speech, trumpet, guitar, puppet show, magic, etc):<br><b>Title:</b>                                                                                                                     |
| Sound system with audio connection, a microphone and a piano are provided. I'd like to use: | <input type="checkbox"/> Audio connection<br><input type="checkbox"/> Piano<br><input type="checkbox"/> Microphone<br><input type="checkbox"/> None                                                                                |
| I/we would like to compete in the following division (please select only one):              | See rules at <a href="http://www.polkcountyfair.com">www.polkcountyfair.com</a><br><input type="checkbox"/> PreTeen (12 and under)<br><input type="checkbox"/> Teen (13-18 Years)<br><input type="checkbox"/> Open Class (any age) |

First place winners advance to the Minnesota State Fair County Fair Amateur Talent Contest. Are you able to perform at the MN State Fair? Dates will be end of August. Exact dates will be confirmed upon winning.

|                                                                | Yes | No |
|----------------------------------------------------------------|-----|----|
| 1. The respondent is a resident of the United States           |     |    |
| 2. The respondent is at least 18 years old                     |     |    |
| 3. The respondent is a U.S. citizen                            |     |    |
| 4. The respondent is a permanent resident of the United States |     |    |
| 5. The respondent is a U.S. resident for at least 12 months    |     |    |
| 6. The respondent is a U.S. resident for at least 6 months     |     |    |
| 7. The respondent is a U.S. resident for at least 3 months     |     |    |
| 8. The respondent is a U.S. resident for at least 1 month      |     |    |
| 9. The respondent is a U.S. resident for at least 1 week       |     |    |
| 10. The respondent is a U.S. resident for at least 1 day       |     |    |

Have you (or your group) ever performed the above talent as a paid professional?      Yes      No

If yes, please describe:

While the judges are deliberating we will allow “Encore” performances to entertain our audience. These performances will have no bearing on the final outcome. Would you be interested in doing an “Encore” performance?

Yes      No

Yes No

Promotional photos will be taken. By signing below you agree to the following: *"I give permission for any photos of my/our act to be used by the Polk County Fair and/or local media, both on and off the internet, without compensation, provided the photos are used for promotional and news only."*

I acknowledge that I have read the rules and agree to abide by them.

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Signature of Contestant/Contact Person

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Date

(If under 18, Parent or Legal Guardian) *(Email submission of this form is considered signed)*

***Return this form to: [polkcountyalentshow@yahoo.com](mailto:polkcountyalentshow@yahoo.com) | Questions? Sarah Reese 218-349-0457 (call or text)***